Politics Again – Dialectical Materialism and Materialist Dialectic

By Shomit Sirohi

I. How the Power-Resistance process becomes new to Marxism

In fact then the process of French philosophy is finally complete – it has won. French philosophy began with a lot of developments which failed – and that is Foucault or even Badiou and this process called abstraction in Hegel – all of this was simply a process of being in French philosophy and speaking its voice against the German moment or even Heidegger – it was just the process of naming a new moment which was the highest because it was – A. Literary formalism B. Hegel and Marx, even some Heidegger and C. Post-Structuralist which then together forms a style. It just means stylish acting – but in fact with

Sirohi the process has changed its structure – it is now

A. Dialectical B. Mathematical and C. Marx, Hegel and Heidegger

The difference between the beginning Blanchot process and the new shift in its process to Blue Ink process is then how it has become the conceptual la-langue joking process to the actual process of its literal materialism – French materialism is now born. It is a fully scientific endeavor or even a structural Marxism. It is like a development of the materialist dialectic and therefore its highest development with Sirohi. We are back to dialectical materialism in fact.

II. Reading His Process – Existentialism and Marxism and Dialectics of A Draft which then adds a Mathematical Rendition of Dialectics, or even A. Heidegger (Temporality) B. Dialectics (Hegel) and C. Marxism (Ensembles)

This together forms the Existentialism which then produces a syntax of ensembles and leads to even Master and Slave dialectics again after Badiou abandons this to just the formalism again recently of its dyad and triad structure in a recent writing on the subject which is going to be published as Logics of Worlds.

We mean that the post-structuralist re-modelling of the Hegelian dialectics therefore has two parts – structural side and the subject side

which then is simply in Sirohi – a complex diagonalization.

We can call it objective side and subject side – like a objective distribution of economic sense which then is forced into the subject side as the process of in fact uniting the two processes as formalization and in fact for-itself which then is producing the destruction of the Theorie du Sujet process but in in fact a higher rendition of it as in fact a process which is in fact peaceful and becomes in the wake of it a pure process of the subject as formal complexity.

III. The Concrete Process and the Mathematical Process which then is a modelled process of dialectical materialism and materialist dialectics – what is

> the rational kernel of the Hegelian dialectic and what is its cultural process as well perhaps from Zizek – the more traditional Hegelian with us in this French moment completing its victory

And so the concrete empirical process, even daily life temporality then has with it a mathematical elegance and this becomes – Sartre, and Althusser – which sounds like Marxism but is also Heideggerean which though is dialectics – this sounds like Lacan finally according to Slavoj Zizek and that is precise –

The process Politics Again completes with this work – that Sirohi is a type of Lacanian and is in fact that type of even political leader.

Imagine Mass politics, with psychoanalysis – and this then is Sirohi – one can say as objective to this thing about Sirohi – he is a dialectician of the finest type of elegance.

IV. The Line of Demarcation between Philosophers and Processes

One line of demarcation is Marx, Hegel and Heidegger in Sirohi – it is the process of idealism only with in fact temporality as well which joins to linguistic idealism as well in Foucault and Badiou, even Ranciere and such Lazarus stuff – we add this process though is materialist in Sirohi – like a really accurate political analysis for the moment – not a philosophical process as it is for Badiou, even Agamben.

Finally we mean that the line of demarcation is then applied to Marxism being the correct science with in fact dialectical materialism and the materialist dialectic being supplementary in fact.

So this is all. We mean we can meet soon, as Sirohi is busy making a cinema-philosophy out of this we hope – how the Hegelian process is dialectical in Sirohi. Thank you, I say this as praise of French philosophy meetings – another subject for our contemporary victory.